Weber County PO Report

The purchase orders listed below reflect requisitions submitted by the various county departments. The prices have been obtained by the County Purchasing Department through bid, quote, negotiation or otherwise as provided by ordinance and state law. The purchase amounts represent the lowest bid or best offer, while meeting the specifications provided by the requesting department.

Jason Horne Purchasing Agent Ricky Hatch County Clerk/Auditor

The purchase orders listed hereon have been approved by the Board of County commissioners at the public meeting held on 12/1/2020.

| Commissioner James H. "Jim" Harvey | Commissioner Scott Jenkins | Commissioner Gage Froerer |
|------------------------------------|----------------------------|---------------------------|
| | | |

| Summary | | |
|-------------|---|-------------|
| Start Date: | 11/23/2020 | |
| End Date: | | |
| Count: | 7 | |
| Amount: | \$72,074.98 | |
| | | |
| PO | Vendor/Description | Amount |
| 3200892 | STATE OF UTAH | \$2,696.25 |
| | Weber Area Dispatch 911 - EMD Certifications | |
| 3200893 | TV SPECIALISTS | \$12,487.58 |
| | Homeland Security - Conference Equip for Virtual Meetings-CONTR MA516 | |
| 3200894 | VALLEY IMPLEMENT & MOTOR CO | \$12,300.00 |
| | Weed Department - DITCH BANK MOWER | |
| 3200895 | INTOXIMETERS INC | \$718.00 |
| | Jail - intoximeters for Kiesel Facility-Contract MA1957 | |
| 3200896 | UNIPAK CORP | \$23,520.00 |
| | Jail - Nitrile Gloves for Intact and Cleaning | |
| 3200897 | CAROLINA SOFTWARE INC | \$16,583.93 |
| | Transfer Station - WASTEWIZARD NEW SCALE | |

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| Count: 7 | | Total | \$72,074.98 |
|----------|---------------------------------------|-------|-------------|
| | Transfer Station - EMERGENCY STAFFING | | |
| 3200898 | K & R INVESTMENT GROUP | | \$3,769.22 |